

O admirable Mother, present me to your dear Son as His slave, now and for always, so that He who redeemed me through you, will now receive me through you. Mother of mercy, grant me the favor of obtaining the true Wisdom of God, and so make me one of those whom you love, teach and guide, whom you nourish and protect as your children and slaves. Virgin most faithful, make me in everything so committed a disciple, imitator, and slave of Jesus, your Son, Incarnate Wisdom, that I may become, through your intercession and example, fully mature with the fullness which Jesus possessed on earth, and with the fullness of His glory in Heaven. Amen.

(taken from the 15th printing in the year 2000 from Montfort Publications).



Sign your name here

Date

**On initial Consecration, sign and date the above Consecration Form and mail to:
Montfort Publications - Bay Shore, New York 11706-8993**

Cum approbatione ecclesiastica

(Once the form is mailed to the Montfort Publications you will be registered and be able to benefit from the Plenary Indulgences as noted in the book)

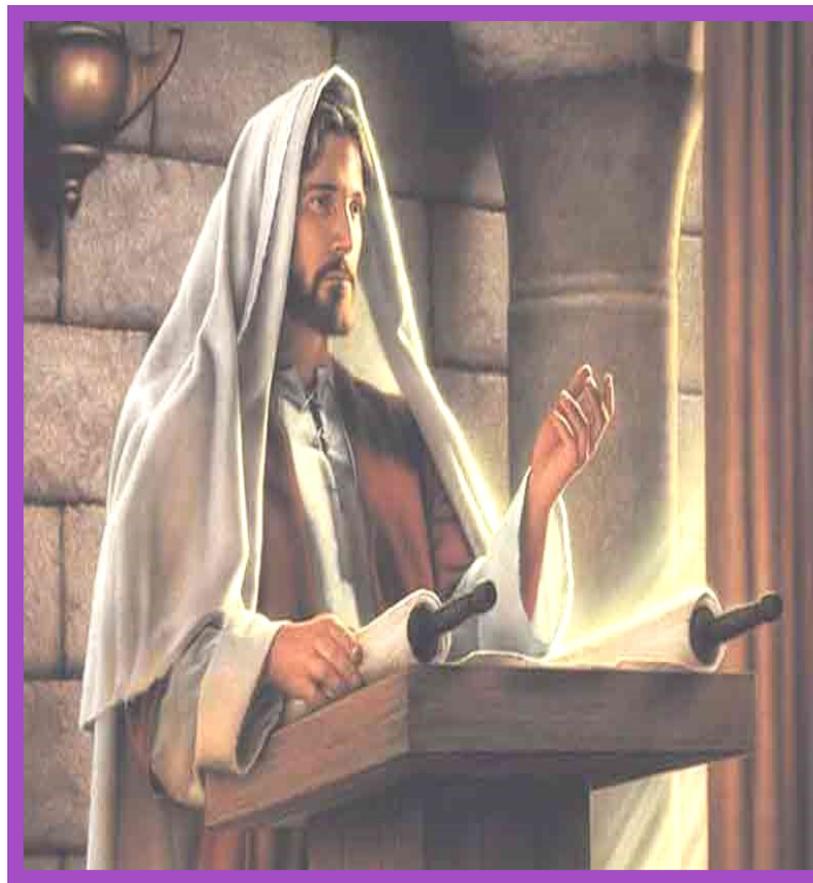
The above consecration prayer is said on the following days (listed below #s 1 thru 6) of the year either for your initial consecration or if you are renewing your consecration after saying the daily exercises for **Parts II thru IV** for the **three weeks of renewal as outlined in the book.**

1. Feb. 2; - 2. March 25; - 3. April 28;
4. May 31; - 5. August 15; - 6. Dec. 8.



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**SERMON ON
TRUE DEVOTION TO JESUS PRAYER
FROM THE FATHER'S OF THE CHURCH
103 - 2**



JESUS, OUR FIRST PREACHER!

**TOTAL CONSECRATION TO JESUS THROUGH MARY
BY ST. LOUIS DE MONTFORT**

St. Louis de Montfort's Way of Total Consecration to Jesus through Mary

Step 4: Day 34: Day of Consecration

On the day of consecration, either fast, give alms, or offer a votive candle for the good of another (or all of the above); do some spiritual penance and approach consecration in the spirit of mortification.

Now go to Confession (or, if that is not possible, go during the 8 days prior) and then receive Communion with the intention of giving yourself to Jesus, as a slave of love, by the hands of Mary. Try to receive Communion per the method described in the Supplement of the book, "True Devotion to the Blessed Virgin Mary."

Once a year at least, and on the same day, we should renew this consecration, observing the same practices during the three weeks.

Now pray the words of the consecration. Copy them and have them with you at church, read them after the Mass (in front of the tabernacle would be preferable), and sign your copy of the Act of Consecration.

The words of consecration are as follows:

Eternal and incarnate Wisdom, most lovable and adorable Jesus, True God and true man, only Son of the Eternal Father and of Mary always Virgin, I adore you profoundly, dwelling in the splendor of your Father from all eternity, and in the virginal womb of Mary, your most worthy Mother, at the time of your incarnation. I thank you for having emptied yourself in assuming the condition of a slave to set me free from the cruel slavery of the evil one. I praise and glorify you for having willingly chosen to obey Mary, your holy Mother, in all things, so that through her I may be your faithful slave of love. But I must confess that I have not kept the vows and promises which I made to you so solemnly at my baptism. I have not fulfilled my obligations, and I do not deserve to be called your child, or even your slave. Since I cannot lay claim to anything except what merits your rejection and displeasure, I dare no longer approach the holiness of your majesty on

my own. That is why I turn to the intercession and the mercy of your holy Mother, whom you yourself have given me to mediate with you. Through her I hope to obtain from you contrition and pardon for my sins, and that Wisdom whom I desire to dwell in me always.

I turn to you, then, Mary immaculate, living tabernacle of God, in whom Eternal Wisdom willed to receive the adoration of both men and angels. I greet you as Queen of Heaven and earth, for all that is under God has been made subject to your sovereignty. I call upon you, the unfailing refuge of sinners, confident in your mercy that has never forsaken anyone. Grant my desire for Divine Wisdom and, in support of my petition, accept the promises and the offering of myself which I now make, conscious of my unworthiness. I, N _____, an unfaithful sinner, renew and ratify today through you my baptismal promises. I renounce forever Satan, his empty promises, and his evil designs, and I give myself completely to Jesus Christ, the Incarnate Wisdom, to carry my cross after Him for the rest of my life, and to be more faithful to Him than I have been till now. This day, with the whole court of heaven as witness, I choose you, Mary, as my Mother and Queen. I surrender and consecrate myself to you, body and soul, as your slave, with all that I possess, both spiritual and material, even including the value of all my good actions, past, present and to come. I give you the full right to dispose of me and all that belongs to me, without any reservations, in whatever way you please, for the greater glory of God in time and throughout eternity.

Accept, gracious Virgin, this little offering of my slavery, to honor and imitate the obedience which Eternal Wisdom willingly chose to have towards you, His Mother. I wish to acknowledge the authority which both of you have over this pitiful sinner. By it, I wish also to thank God for the privileges bestowed on you by the Blessed Trinity. I declare that for the future, I will try to honor and obey you in all things, as your true slave of love.