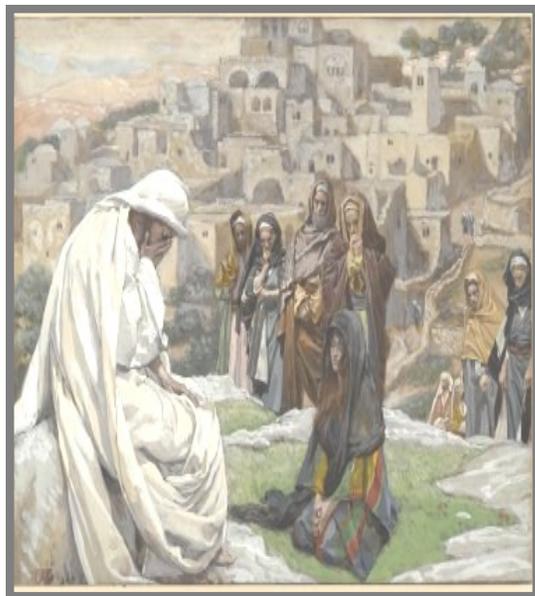


sight, so that tears may be my bread day and night. For Thou, King of Glory, and teacher of all virtue, by word and by example, has taught us to weep and to mourn, saying: *Blessed are they that mourn: for they shall be comforted.* Thou didst weep for Thy dead friend, and Thou didst weep over the city that was to perish (Jn. xi. 35). I beseech Thee, O Good Jesus, through these most blessed tears, and through all Thy tenderness, by which Thou didst wondrously come to our aid who were lost, grant me this grace of tears my soul so longs for, and now begs of Thee. For without Thy gift of it I cannot possess it...



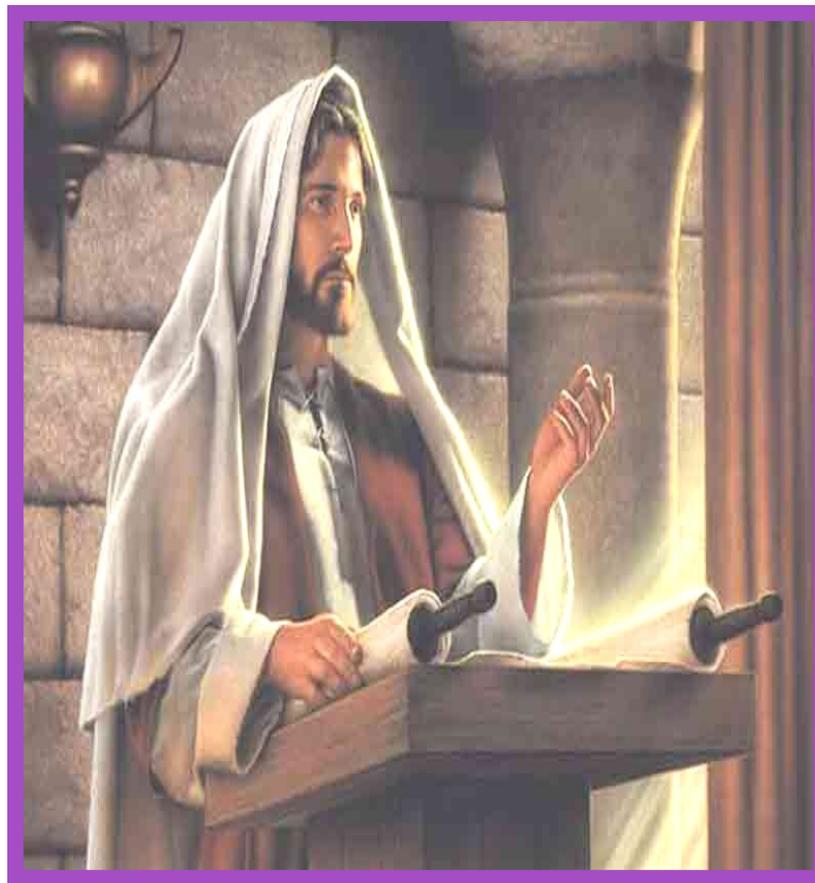
Jesus weeping (Dominus Flevit) over the city of Jerusalem on Mt. Olivet.

Hear me, O My God; hear me, O light of my eyes, hear what I ask of Thee; and grant that I may ask of Thee what Thou wilt hear. Kind and gentle Lord, be not hard to me, because of my sins, but because of Thine own goodness receive the prayers of Thy servant, and grant me the answer to my prayer, the answer to my desire, through the prayers and merits of my Lady, Mary Virgin, and of all the Saints. Amen.



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**SERMON ON  
PRAYER FOR THE GIFT OF TEARS  
FROM THE FATHER'S OF THE CHURCH  
# 102 - 1**



**JESUS, OUR FIRST PREACHER!**

**9<sup>TH</sup> SUNDAY AFTER PENTECOST**

## Based on the Divine Office-Douay-Rheims Version

Volume 3 - Pages 1336 -1337 (1962 edition)

Commentary on the Gospel of Luke 19: 41-47

by: Saint Augustine, Bishop and Doctor

I

O Lord Christ, Word of the Father, Who came into this world to save sinners, I beseech Thee, by the innermost depths of Thy mercy, cleanse my soul, perfect my actions, put in order my manner of life, take from me what is harmful to me, and what displeases Thee. Grant me what Thou knowest is pleasing to Thee, and profitable to me. Who but Thou alone canst make clean what was conceived of unclean seed? Thou art the Omnipotent God, Infinite in mercy, Who makest sinners just, and givest life to the dead; Who changest sinners, and they are sinners no more?

Take from me therefore whatever is displeasing to Thee; for Thy eyes can see my manifold imperfections. Stretch forth, I beseech Thee, the hand of Thy mercy, and take from me whatever in me offends the eyes of Thy goodness. In thy hands, O Lord, are my health and infirmity. Preserve me in the one; heal me in the other. Heal me, O Lord, and I shall be healed, save me, and I shall be saved: Thou Who dost heal the sick, and preserve those who are healed, Thou Who by Thy nod alone dost renew what is ruined and fallen. For if Thou wilt sow good seed in Thy field, there is need also to pluck from it the thorns of my sins by the hands of Thy mercy.

II

Most sweet, most kind, most loving, most dear, most precious, most desired, most lovable, most beautiful, pour out into my breast, I beg of thee, the fullness of Thy sweetness and charity, so that I shall not think of or desire what is carnal or earthly, but rather love Thee alone, keep Thee alone within my heart, and upon my lips. Write with Thy finger upon my heart the precious remembrance of Thy sweet name, that no forgetfulness may ever from there erase it. Write Thy will and Thy law upon the tables of my heart, that always and everywhere I may have Thee and Thy holy precepts before my eyes, O

Lord of unending sweetness.

Inflame my soul with the fire Thou didst cast upon the earth, and willed it be enkindled (Lk. xii. 49), so that with welling tears I may offer Thee daily the sacrifice of *an afflicted spirit*, and of *a contrite heart* (Ps. 1). Sweet Jesus, O good Jesus, since I long for it, and implore it of Thee with my whole soul, grant me Thy chaste and holy love, that it may fill me, hold me, possess me, completely. And grant me that visible sign of Thy love, a cleansing ever flowing fountain of tears, that these tears may also bear witness to Thy love in me, that they may show, that they may tell, how much my soul doth love Thee; that in the too great sweetness of Thy love it cannot withhold its tears.

III

I remember, O Lord, that good woman of whom Scripture speaks, who came to Thy House to implore of Thee a son, that after her prayers and tears *her face was no longer changed* (1 Kgs. i. 18). But remembering her great virtue, her great constancy, I am afflicted with grief, overcome with shame: for I behold my miserable self lying prone upon the ground. For if she so wept, and preserved in weeping, this woman who sought a son, how should not that soul lament, and cease not lamenting, which loves and desires God, and desires to come to Him; how it should not weep and mourn, day and night, loving only Christ (Ps. xii. 4)...

IV

O Sole Refuge and Sole Hope of the unhappy, to Whom we can never pray without hope of mercy, for Thy sake, and for Thy Holy Name's sake, grant me this grace, that as often as I think of Thee, speak of Thee, write of Thee, read of Thee, preach of Thee, that as often as I remember Thee, stand before Thee, offer Thee sacrifice, prayers and praise, so often may I weep, the tears welling sweetly and abundantly in Thy